



## CREDIT APPLICATION

For the purpose of obtaining merchandise and/or services from Agricultural Soil Products ("Seller") on credit, the undersigned submits the following information and represents that such information is true and correct, and that Seller may rely upon it in extending credit.

### RETURN TO:

Agricultural Soil Products, 4505 Manhattan Beach Blvd., Lawndale, CA 90260  
Phone: (310) 973-2018 Email: lumeno@rjssupplies.com

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### 1. APPLICANT (BUSINESS) INFORMATION

Legal Business Name (as registered): \_\_\_\_\_

DBA / Operating As (if applicable): \_\_\_\_\_

Legal Entity Type:

Corporation  Partnership  Limited Partnership  LLC  Individual  Government Agency

Other: \_\_\_\_\_

Type of Business / Industry: \_\_\_\_\_

Tax ID (EIN or SSN): \_\_\_\_\_ BIN: \_\_\_\_\_

Contractor's License No. (if applicable): \_\_\_\_\_

Primary Business Email: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Cell (optional): (\_\_\_\_\_) \_\_\_\_\_

Business Address

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent Company (if any): \_\_\_\_\_



## 2. SALES TAX STATUS

Sales tax must be charged:  Yes  No

Resale Permit / Exemption No.: \_\_\_\_\_

*(Valid Resale Certificate and/or Sales Tax Exemption Certificate required – please attach.)*

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## 3. ACCOUNTS RECEIVABLE CONTACT

Name: \_\_\_\_\_

Phone: ( \_\_\_\_ ) \_\_\_\_\_

Email: \_\_\_\_\_

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## 4. OWNERS / OFFICERS

*(Attach additional sheet if necessary)*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Home Phone: ( \_\_\_\_ ) \_\_\_\_\_

SSN: \_\_\_\_\_ Driver License No.: \_\_\_\_\_

Primary Owner / Guarantor

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Home Phone: ( \_\_\_\_ ) \_\_\_\_\_

SSN: \_\_\_\_\_ Driver License No.: \_\_\_\_\_

Primary Owner / Guarantor

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## 5. BUSINESS HISTORY

In business since: \_\_\_\_\_

At current location since: \_\_\_\_\_

This location is:  Owned  Leased      Landlord: \_\_\_\_\_



### **BUSINESS HISTORY (Continued)**

Ever had a business failure?  Yes  No

(If yes, please attach explanation.)

Anticipated Monthly Credit Requirement: \$ \_\_\_\_\_

Will Applicant provide financial statements upon request?

Yes  No (If yes, please attach most recent statement.)

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### **6. BANKING INFORMATION**

Bank Name: \_\_\_\_\_

Branch: \_\_\_\_\_

Phone: ( \_\_\_\_ ) \_\_\_\_\_

Bank Address: \_\_\_\_\_

Checking Account No.: \_\_\_\_\_

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### **7. TRADE REFERENCES**

(Please list three current major suppliers)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Account No.: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Account No.: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Account No.: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_



## 8. AUTHORIZED BUYERS

*(Individuals authorized to place orders on this account)*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

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## 9. PURCHASE ORDERS REQUIRED

Yes  No

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## 10. CORPORATE CREDIT AGREEMENT

*(Required if Applicant is a Corporation, LLC, or other entity)*

Applicant agrees to pay for all goods and services purchased from Seller in accordance with Seller's credit terms. Past-due balances shall accrue interest at 1.5% per month (18% APR). Applicant agrees to pay all reasonable attorney's fees, collection costs, and expenses incurred by Seller in enforcing this agreement.

This agreement shall be deemed entered into in Lawndale, California, and all amounts due shall be payable there. Applicant consents to venue and jurisdiction in Los Angeles County, California.

Applicant authorizes Seller to investigate Applicant's credit history and releases Seller from any liability arising from such investigation.

Under penalty of perjury, the undersigned certify that the information provided is true, correct, and complete.

Authorized Officer (Print Name): \_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_

Authorized Officer (Print Name): \_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_



## 11. PERSONAL GUARANTEE

*(Required for all non-government accounts unless expressly waived by Seller)*

For valuable consideration, including the extension of credit, the undersigned personally, absolutely, and unconditionally guarantees payment of all obligations of the Applicant. This is a continuing guarantee and shall remain in effect so long as any balance remains outstanding.

The Guarantor agrees to all credit terms, including 1.5% per month (18% APR) interest on past-due balances, and agrees to pay all attorney's fees, court costs, and expenses incurred in enforcement. The Guarantor waives notice of default, demand, and any requirement that Seller proceed first against the Applicant or collateral.

Venue and jurisdiction shall be Los Angeles County, California, at Seller's option.

Guarantor #1 (Print Name): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guarantor #1 (Print Name): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_